



ANGLING GUIDE OPERATING PLAN CLASS I AND II WATERS ONLY April 1, 20 \_\_\_ to March 31, 20 \_\_\_

1. BASIC INFORMATION

Legal Last Name: \_\_\_\_\_ Legal First Name: \_\_\_\_\_ Legal Middle Initial: \_\_\_\_\_

Organization (if applicable): \_\_\_\_\_ Date of Birth (MM/DD/YYYY): \_\_\_\_\_

Permanent Address:

Street or PO Box: \_\_\_\_\_

City or Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_ E-mail: \_\_\_\_\_

Phone (day): \_\_\_\_\_ Fax: \_\_\_\_\_

Local Address (in season):

Street or PO Box: \_\_\_\_\_

City or Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_ E-mail: \_\_\_\_\_

Phone (day): \_\_\_\_\_ Fax: \_\_\_\_\_

CANADIAN CITIZEN [ ] INSURANCE AVAILABLE (Y/N) [ ] LANDED IMMIGRANT [ ]

Region(s): \_\_\_\_\_

Are you making changes to your Angling Guide Operating Plan (AGOP) from last year [ ] Yes [ ] No

2. DESCRIPTION OF OPERATIONS (attach brochure if available)

BUSINESS OPERATIONS

Daily Fee: \_\_\_\_\_

FUTURE PLANS

LAND TENURE

LICENCES AND PERMITS

3. TRANSPORTATION

SPECIFY THE NUMBER OF:

POWER BOATS: \_\_\_\_\_ HELICOPTERS: \_\_\_\_\_

DRIFT BOATS: \_\_\_\_\_ FIXED WING: \_\_\_\_\_

LAND VEHICLES: \_\_\_\_\_ ALL-TERRAIN VEHICLES: \_\_\_\_\_

4. NUMBER OF EMPLOYED

NUMBER DAYS WORKED

GUIDE AND ASSISTANT GUIDES: \_\_\_\_\_

OTHER EMPLOYEES: \_\_\_\_\_

NOTE: Licences cannot be issued for activities that are contrary to the proper management of wildlife in B.C. (Permit Regulation, B.C. Reg. 253/2000, s. 5)

For further information: https://portal.nrs.gov.bc.ca/

Phone: 1-877-855-3222 (North America); International: ++1-778-372-0729



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5. ANGLER DAY QUOTA

Form for Angler Day Quota entry 1, including fields for Angler Days, Class, Water Name, M.U., and Seasonal Distribution of Total Angler Days (AP, MA, JN, JL, AU, SE, OC, NO, DE, JA, FE, MR).

Form for Angler Day Quota entry 2, including fields for Angler Days, Class, Water Name, M.U., and Seasonal Distribution of Total Angler Days (AP, MA, JN, JL, AU, SE, OC, NO, DE, JA, FE, MR).

Form for Angler Day Quota entry 3, including fields for Angler Days, Class, Water Name, M.U., and Seasonal Distribution of Total Angler Days (AP, MA, JN, JL, AU, SE, OC, NO, DE, JA, FE, MR).

Form for Angler Day Quota entry 4, including fields for Angler Days, Class, Water Name, M.U., and Seasonal Distribution of Total Angler Days (AP, MA, JN, JL, AU, SE, OC, NO, DE, JA, FE, MR).

Form for Angler Day Quota entry 5, including fields for Angler Days, Class, Water Name, M.U., and Seasonal Distribution of Total Angler Days (AP, MA, JN, JL, AU, SE, OC, NO, DE, JA, FE, MR).

DAILY MAXIMUMS - NOT TO EXCEED. Includes checkboxes for Assistant Guides, Anglers Days, Client Origins (British Columbians, Other Canadians, Non Canadians).

6. THIRD PARTY ASSOCIATIONS

Form for Third Party Associations, including fields for affiliation with fishing camp, lodge or resort and a space to specify name if yes.

7. FOR OFFICAL USE ONLY

SPECIFY ATTACHMENTS. A box with four horizontal lines for listing attachments.

SIGNATURE OF APPLICANT, REGIONAL MANAGER, and DATE OF APPROVAL. A box with three horizontal lines for signatures and dates.

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