

How to complete a B.C. Trapline Registration Form

 <p>Ministry of Water, Land and Resource Stewardship</p>	<p style="text-align: right;">FW-19</p> <p>Wildlife Act of British Columbia BRITISH COLUMBIA TRAPLINE REGISTRATION</p> <p>REGION <input type="checkbox"/> Region Trapline is Located Date: <input type="text"/> <input type="text"/> <input type="text"/> Date Form is Completed</p> <p>Permission must be obtained from all registered trapline holders before additional names may be added, or the trapline registration transferred.</p>
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TRAPLINE NUMBER: Registered Trapline Number that individuals will be remain and/or be added

Registered Holder(s): Include all names of remaining registered trapline holders AND all individuals being added

1.	<input type="text"/> Print Full Name of Registered Trapline Holder NAME	<input type="text"/> Signature of Registered Trapline Holder SIGNATURE
	<input type="text"/> Mailing Address of Registered Trapline Holder MAILING ADDRESS	<input type="text"/> Phone Number of Registered Trapline Holder PHONE #
2.	<input type="text"/> NAME	<input type="text"/> SIGNATURE
	<input type="text"/> MAILING ADDRESS	<input type="text"/> PHONE #
3.	<input type="text"/> NAME	<input type="text"/> SIGNATURE
	<input type="text"/> MAILING ADDRESS	<input type="text"/> PHONE #
4.	<input type="text"/> NAME	<input type="text"/> SIGNATURE
	<input type="text"/> MAILING ADDRESS	<input type="text"/> PHONE #

***Additional registered holder(s) should be listed with the above information on an attached sheet.**

Are all registered holder(s):

1. 19 years of age or older? YES NO
2. Canadian citizen(s) or permanent resident(s) of Canada? YES NO
3. Licenced trapper(s) or completed a Trapper Education Course? YES NO

TRAPLINE REGISTRATION APPROVED

Trapline Number: Completed by Internal Staff once application is processed and approved

The boundaries of which are approved by the Regional Manager pursuant to the *Wildlife Act* and regulations and outlined on the attached maps is registered to the registered holder(s) listed on this form this _____ day of _____, 20____.

Signed: _____
Regional Manager
Recreational Fisheries & Wildlife Programs